# ATMIYA UNIVERSITY

# Universal Human Value (UHV) Cell

Part III						
Skill Enhancement Course (SEC) – II – Co-Curricular Courses (CoC)						
For the students admitted from A.Y. 2021-2022 & onwards						
Offered by: Universal Human Value	Offered to: (Please mark $$ as applicable)					
(UHV) Cell	Students across the University other than the offering department.					
	Students across the University <b>including</b> the offering department. (The course should not be a part of regular curriculum of the offering department.)					
Semester: III – V (3 year programs) / III - VII (4 year programs)						
Course Code	Course Title	Course Credit and Hours				
21AECO028	Concepts in Coexistence for Holistic Human Living	2 Credit - 4 hrs / wk				

## **Objective of the course:**

- 1. The objective of this course to further the basic introduction provided in the mandatory 'Introduction to Human Values &Holistic Living' course offered in Semester 1 & 2.
- 2. The course aims to provide a sound conceptual base on different aspects of Nature & Coexistence, and mans place and role in it.
- 3. Based on this Holistic Vision, it shall enable students to study & explore every dimension of their living. This shall enable them to see the need for qualitative transformation in their consciousness via value based & ethical inputs.
- 4. This will equip students with the tools needed to undertake this study & practice this lifelong, via systematic study & practice

# **Target Skills (Course outcomes):**

- 1. Have a **Basic Vision** of the inherent Harmony & Coexistence in Nature
- 2. **Understand** the Human Goal as Happiness, Prosperity, Peace & Coexistence
- 3. **Identify** the need for resolution in the material, behavioural, intellectual & existential aspects of Living in order to be Happy
- 4. **Appreciate** their role & responsibility in Society
- 5. **Develop commitment** to live with Ethics & undertake further study & practice to deepen their understanding.

# Justification and references for the course (Mapping with NSDC/NSQF/Sector Skill Council/Regional needs/any other):

• The Co curricular course based on Concepts in Coexistence for Holistic Human Living is propounded by Shri A. Nagraj, Amarkantak.

## Reference:

• https://fdp-si.aicte-india.org/download.php#1

# **Course Description:**

• Concepts in Coexistence for Holistic Human Living facilitate Knowledge, Wisdom and science of Co-Existence. This is an alternative to Materialism & Theism/Spiritualism. The course aims to address SDG 11: Sustainable Cities and Communities

Course Content		
Module-I: Discussion about current state & Exploring Life & Living	16 hrs	
Current state of a human and health		
Current state of an family		
Current state of a society		
Current state of nature		
Exploring 4 orders in existence		
<ul><li>Need of transformation in this current state?</li></ul>		
Basic questions in human life		
Why there is a need to study human?		
<ul> <li>Thoughts( Based on influence, peer pressure, natural acceptance), behaviour and work</li> </ul>		
<ul> <li>Meaning of development - Right understanding, relations and facility</li> </ul>		
<ul> <li>What is permanent success - Competition or Cooperation?</li> </ul>		
Module-II: Exploring and understanding humans & Basic Introduction to the	16 hrs	
Human Relationships		
<ul> <li>Understanding humans- BODY and SELF(ME)</li> </ul>		
<ul> <li>Activities in the Self and the Body</li> </ul>		
<ul> <li>Harmony in body - Responsibility of Self towards the body</li> </ul>		
Harmony in self		
<ul> <li>Universal human goals and human evaluation: Universal, Eternal, Liveable, Communicable, Verifiable.</li> </ul>		
Am I related to other Human Beings?		
Applying Self observation(nirikshan), Examination(parikshan) and Survey(sarvekshan) in understanding of humans		
<ul> <li>Way of living? As an animal or as an human? (jinda rehna and jeena)</li> </ul>		
Does relationship exist?		

Living in Family     Father-Mother & Son-Daughter     Brother – Sister & Friends     Husband-Wife  Living in society     Teacher-Student     Colleague- co-worker     Existence-co-existential relationships  Module-III: Basic Introduction to the values (feelings) in relationships & Humane Social Organization & Evolution of 4 orders in existence  Trust     Respect     Affection     Care     Guidance     Glory & Reverence     Gratitude     Love     Evolution and Development in Existence     Space(vyapak), basis of the entire existence     Universal laws of existence - Vikaskram vikas, jagrutikram jagruti  Module-IV: 4 orders and their dimensions & Understanding the Human  Being & the Conscious Self (Jeevan)  Recognizing dimensions of 4 order(roop, gun, swabhav, dharma)     Changeable and unchangeable properties with respect to dimensions of 4 order.  The Conscious Self (Jeevan)—construction     Introduction to the 10 Activities in the Conscious Self     Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.  Module-V: Understanding Nature Relationship & Views and Feedback of self-evaluation of the content covered in this course	The basis for Relationship: Similarity in Humans		
Brother – Sister & Friends Husband-Wife Living in society Teacher-Student Colleague - co-worker Existence-co-existential relationships  Module-III: Basic Introduction to the values (feelings) in relationships & Humane Social Organization & Evolution of 4 orders in existence Trust Respect Affection Care Guidance Glory & Reverence Gratitude Love Evolution and Development in Existence Space(vyapak), basis of the entire existence Universal laws of existence - Vikaskram vikas, jagrutikram jagruti  Module-IV: 4 orders and their dimensions & Understanding the Human Being & the Conscious Self (Jeevan) Recognizing dimensions of 4 order(roop, gun, swabhav, dharma) Changeable and unchangeable properties with respect to dimensions of 4 order. The Conscious Self (Jeevan)—construction Introduction to the 10 Activities in the Conscious Self Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.	<u> </u>		
Husband-Wife Living in society Teacher-Student Colleague- co-worker Existence-co-existential relationships  Module-III: Basic Introduction to the values (feelings) in relationships & Humane Social Organization & Evolution of 4 orders in existence  Trust Respect Affection Care Glory & Reverence Gratitude Love Evolution and Development in Existence Space(vyapak), basis of the entire existence Universal laws of existence - Vikaskram vikas, jagrutikram jagruti  Module-IV: 4 orders and their dimensions & Understanding the Human Being & the Conscious Self (Jeevan)  Recognizing dimensions of 4 order(roop, gun, swabhav, dharma) Changeable and unchangeable properties with respect to dimensions of 4 order. The Conscious Self (Jeevan)—construction Introduction to the 10 Activities in the Conscious Self Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.  Module-V: Understanding Nature Relationship & Views and Feedback of self-evaluation of the content covered in this course	Father-Mother & Son-Daughter		
Living in society	Brother – Sister & Friends		
• Teacher-Student • Colleague- co-worker • Existence-co-existential relationships  Module-III: Basic Introduction to the values (feelings) in relationships & Humane Social Organization & Evolution of 4 orders in existence  • Trust • Respect • Affection • Care • Guidance • Glory & Reverence • Gratitude • Love • Evolution and Development in Existence • Space(vyapak), basis of the entire existence • Universal laws of existence - Vikaskram vikas, jagrutikram jagruti  Module-IV: 4 orders and their dimensions & Understanding the Human  Being & the Conscious Self (Jeevan)  • Recognizing dimensions of 4 order(roop, gun, swabhav, dharma) • Changeable and unchangeable properties with respect to dimensions of 4 order. • The Conscious Self (Jeevan)— construction • Introduction to the 10 Activities in the Conscious Self • Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.  Module-V: Understanding Nature Relationship & Views and Feedback of self-evaluation of the content covered in this course	<ul> <li>Husband-Wife</li> </ul>		
Colleague- co-worker Existence-co-existential relationships  Module-III: Basic Introduction to the values (feelings) in relationships & Humane Social Organization & Evolution of 4 orders in existence  Trust Respect Affection Care Guidance Glory & Reverence Gratitude Love Evolution and Development in Existence Space(vyapak), basis of the entire existence Universal laws of existence - Vikaskram vikas, jagrutikram jagruti  Module-IV: 4 orders and their dimensions & Understanding the Human Being & the Conscious Self (Jeevan)  Recognizing dimensions of 4 order(roop, gun, swabhav, dharma) Changeable and unchangeable properties with respect to dimensions of 4 order. The Conscious Self (Jeevan)—construction Introduction to the 10 Activities in the Conscious Self Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.  Module-V: Understanding Nature Relationship & Views and Feedback of self-evaluation of the content covered in this course	Living in society		
Module-III: Basic Introduction to the values (feelings) in relationships & Humane Social Organization & Evolution of 4 orders in existence  Trust Respect Affection Care Guidance Giory & Reverence Gratitude Love Evolution and Development in Existence Space(vyapak), basis of the entire existence Universal laws of existence - Vikaskram vikas, jagrutikram jagruti  Module-IV: 4 orders and their dimensions & Understanding the Human Being & the Conscious Self (Jeevan)  Recognizing dimensions of 4 order(roop, gun, swabhav, dharma) Changeable and unchangeable properties with respect to dimensions of 4 order. Introduction to the 10 Activities in the Conscious Self Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.  Module-V: Understanding Nature Relationship & Views and Feedback of self-evaluation of the content covered in this course	Teacher-Student		
Module-III: Basic Introduction to the values (feelings) in relationships & Humane Social Organization & Evolution of 4 orders in existence  Trust Respect Affection Care Guidance Glory & Reverence Gratitude Love Evolution and Development in Existence Space(vyapak), basis of the entire existence Universal laws of existence - Vikaskram vikas, jagrutikram jagruti  Module-IV: 4 orders and their dimensions & Understanding the Human Being & the Conscious Self (Jeevan)  Recognizing dimensions of 4 order(roop, gun, swabhav, dharma) Changeable and unchangeable properties with respect to dimensions of 4 order. The Conscious Self (Jeevan) - construction Introduction to the 10 Activities in the Conscious Self Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.  Module-V: Understanding Nature Relationship & Views and Feedback of self-evaluation of the content covered in this course	Colleague- co-worker		
Humane Social Organization & Evolution of 4 orders in existence  Trust Respect Affection Care Guidance Glory & Reverence Gratitude Love Evolution and Development in Existence Space(vyapak), basis of the entire existence Universal laws of existence - Vikaskram vikas, jagrutikram jagruti  Module-IV: 4 orders and their dimensions & Understanding the Human Being & the Conscious Self (Jeevan)  Recognizing dimensions of 4 order(roop, gun, swabhav, dharma) Changeable and unchangeable properties with respect to dimensions of 4 order. The Conscious Self (Jeevan)—construction Introduction to the 10 Activities in the Conscious Self Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.  Module-V: Understanding Nature Relationship & Views and Feedback of self-evaluation of the content covered in this course	Existence-co-existential relationships		
<ul> <li>Trust</li> <li>Respect</li> <li>Affection</li> <li>Care</li> <li>Guidance</li> <li>Glory &amp; Reverence</li> <li>Gratitude</li> <li>Love</li> <li>Evolution and Development in Existence</li> <li>Space(vyapak), basis of the entire existence</li> <li>Universal laws of existence - Vikaskram vikas, jagrutikram jagruti</li> <li>Module-IV: 4 orders and their dimensions &amp; Understanding the Human</li> <li>Being &amp; the Conscious Self (Jeevan)</li> <li>Recognizing dimensions of 4 order(roop, gun, swabhav, dharma)</li> <li>Changeable and unchangeable properties with respect to dimensions of 4 order.</li> <li>The Conscious Self (Jeevan)— construction</li> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of self-evaluation of the content covered in this course</li> </ul>	Module-III : Basic Introduction to the values (feelings) in relationships &	16 hrs	
<ul> <li>Respect</li> <li>Affection</li> <li>Care</li> <li>Guidance</li> <li>Glory &amp; Reverence</li> <li>Gratitude</li> <li>Love</li> <li>Evolution and Development in Existence</li> <li>Space(vyapak), basis of the entire existence</li> <li>Universal laws of existence - Vikaskram vikas, jagrutikram jagruti</li> <li>Module-IV: 4 orders and their dimensions &amp; Understanding the Human</li> <li>Being &amp; the Conscious Self (Jeevan)</li> <li>Recognizing dimensions of 4 order(roop, gun, swabhav, dharma)</li> <li>Changeable and unchangeable properties with respect to dimensions of 4 order.</li> <li>The Conscious Self (Jeevan)— construction</li> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of self-evaluation of the content covered in this course</li> </ul>	Humane Social Organization & Evolution of 4 orders in existence		
<ul> <li>Affection</li> <li>Care</li> <li>Guidance</li> <li>Glory &amp; Reverence</li> <li>Gratitude</li> <li>Love</li> <li>Evolution and Development in Existence</li> <li>Space(vyapak), basis of the entire existence</li> <li>Universal laws of existence - Vikaskram vikas, jagrutikram jagruti</li> <li>Module-IV: 4 orders and their dimensions &amp; Understanding the Human</li> <li>Being &amp; the Conscious Self (Jeevan)</li> <li>Recognizing dimensions of 4 order(roop, gun, swabhav, dharma)</li> <li>Changeable and unchangeable properties with respect to dimensions of 4 order.</li> <li>The Conscious Self (Jeevan) - construction</li> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of selfevaluation of the content covered in this course</li> </ul>	• Trust		
<ul> <li>Care</li> <li>Guidance</li> <li>Glory &amp; Reverence</li> <li>Gratitude</li> <li>Love</li> <li>Evolution and Development in Existence</li> <li>Space(vyapak), basis of the entire existence</li> <li>Universal laws of existence - Vikaskram vikas, jagrutikram jagruti</li> <li>Module-IV: 4 orders and their dimensions &amp; Understanding the Human</li> <li>Being &amp; the Conscious Self (Jeevan)</li> <li>Recognizing dimensions of 4 order(roop, gun, swabhav, dharma)</li> <li>Changeable and unchangeable properties with respect to dimensions of 4 order.</li> <li>The Conscious Self (Jeevan)— construction</li> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of selfevaluation of the content covered in this course</li> </ul>	• Respect		
<ul> <li>Guidance</li> <li>Glory &amp; Reverence</li> <li>Gratitude</li> <li>Love</li> <li>Evolution and Development in Existence</li> <li>Space(vyapak), basis of the entire existence</li> <li>Universal laws of existence - Vikaskram vikas, jagrutikram jagruti</li> <li>Module-IV: 4 orders and their dimensions &amp; Understanding the Human</li> <li>Being &amp; the Conscious Self (Jeevan)</li> <li>Recognizing dimensions of 4 order(roop, gun, swabhav, dharma)</li> <li>Changeable and unchangeable properties with respect to dimensions of 4 order.</li> <li>The Conscious Self (Jeevan)— construction</li> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of selfevaluation of the content covered in this course</li> </ul>	Affection		
<ul> <li>Glory &amp; Reverence</li> <li>Gratitude</li> <li>Love</li> <li>Evolution and Development in Existence</li> <li>Space(vyapak), basis of the entire existence</li> <li>Universal laws of existence - Vikaskram vikas, jagrutikram jagruti</li> <li>Module-IV: 4 orders and their dimensions &amp; Understanding the Human</li> <li>Being &amp; the Conscious Self (Jeevan)</li> <li>Recognizing dimensions of 4 order(roop, gun, swabhav, dharma)</li> <li>Changeable and unchangeable properties with respect to dimensions of 4 order.</li> <li>The Conscious Self (Jeevan)— construction</li> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of selfevaluation of the content covered in this course</li> </ul>	• Care		
<ul> <li>Gratitude</li> <li>Love</li> <li>Evolution and Development in Existence</li> <li>Space(vyapak), basis of the entire existence</li> <li>Universal laws of existence - Vikaskram vikas, jagrutikram jagruti</li> <li>Module-IV: 4 orders and their dimensions &amp; Understanding the Human</li> <li>Being &amp; the Conscious Self (Jeevan)</li> <li>Recognizing dimensions of 4 order(roop, gun, swabhav, dharma)</li> <li>Changeable and unchangeable properties with respect to dimensions of 4 order.</li> <li>The Conscious Self (Jeevan)— construction</li> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of selfevaluation of the content covered in this course</li> </ul>	Guidance		
<ul> <li>Love</li> <li>Evolution and Development in Existence</li> <li>Space(vyapak), basis of the entire existence</li> <li>Universal laws of existence - Vikaskram vikas, jagrutikram jagruti</li> <li>Module-IV: 4 orders and their dimensions &amp; Understanding the Human</li> <li>Being &amp; the Conscious Self (Jeevan)</li> <li>Recognizing dimensions of 4 order(roop, gun, swabhav, dharma)</li> <li>Changeable and unchangeable properties with respect to dimensions of 4 order.</li> <li>The Conscious Self (Jeevan)— construction</li> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of selfevaluation of the content covered in this course</li> </ul>	Glory & Reverence		
<ul> <li>Evolution and Development in Existence</li> <li>Space(vyapak), basis of the entire existence</li> <li>Universal laws of existence - Vikaskram vikas, jagrutikram jagruti</li> <li>Module-IV: 4 orders and their dimensions &amp; Understanding the Human</li> <li>Being &amp; the Conscious Self (Jeevan)</li> <li>Recognizing dimensions of 4 order(roop, gun, swabhav, dharma)</li> <li>Changeable and unchangeable properties with respect to dimensions of 4 order.</li> <li>The Conscious Self (Jeevan)— construction</li> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of selfevaluation of the content covered in this course</li> </ul>	Gratitude		
<ul> <li>Space(vyapak), basis of the entire existence</li> <li>Universal laws of existence - Vikaskram vikas, jagrutikram jagruti</li> <li>Module-IV: 4 orders and their dimensions &amp; Understanding the Human</li> <li>Being &amp; the Conscious Self (Jeevan)</li> <li>Recognizing dimensions of 4 order(roop, gun, swabhav, dharma)</li> <li>Changeable and unchangeable properties with respect to dimensions of 4 order.</li> <li>The Conscious Self (Jeevan)— construction</li> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of selfevaluation of the content covered in this course</li> </ul>	• Love		
<ul> <li>Universal laws of existence - Vikaskram vikas, jagrutikram jagruti</li> <li>Module-IV: 4 orders and their dimensions &amp; Understanding the Human</li> <li>Being &amp; the Conscious Self (Jeevan)</li> <li>Recognizing dimensions of 4 order(roop, gun, swabhav, dharma)</li> <li>Changeable and unchangeable properties with respect to dimensions of 4 order.</li> <li>The Conscious Self (Jeevan)— construction</li> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of selfevaluation of the content covered in this course</li> </ul>	Evolution and Development in Existence		
Module-IV: 4 orders and their dimensions & Understanding the Human  Being & the Conscious Self (Jeevan)  Recognizing dimensions of 4 order(roop, gun, swabhav, dharma) Changeable and unchangeable properties with respect to dimensions of 4 order.  The Conscious Self (Jeevan)— construction Introduction to the 10 Activities in the Conscious Self Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.  Module-V: Understanding Nature Relationship & Views and Feedback of selfevaluation of the content covered in this course	<ul> <li>Space(vyapak), basis of the entire existence</li> </ul>		
Being & the Conscious Self (Jeevan)  Recognizing dimensions of 4 order(roop, gun, swabhav, dharma) Changeable and unchangeable properties with respect to dimensions of 4 order. The Conscious Self (Jeevan)— construction Introduction to the 10 Activities in the Conscious Self Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.  Module-V: Understanding Nature Relationship & Views and Feedback of selfevaluation of the content covered in this course	<ul> <li>Universal laws of existence - Vikaskram vikas, jagrutikram jagruti</li> </ul>		
<ul> <li>Recognizing dimensions of 4 order(roop, gun, swabhav, dharma)</li> <li>Changeable and unchangeable properties with respect to dimensions of 4 order.</li> <li>The Conscious Self (Jeevan)— construction</li> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of selfevaluation of the content covered in this course</li> </ul>	Module-IV: 4 orders and their dimensions & Understanding the Human	16 hrs	
<ul> <li>Changeable and unchangeable properties with respect to dimensions of 4 order.</li> <li>The Conscious Self (Jeevan)— construction</li> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of selfevaluation of the content covered in this course</li> </ul>	Being & the Conscious Self (Jeevan)		
<ul> <li>Changeable and unchangeable properties with respect to dimensions of 4 order.</li> <li>The Conscious Self (Jeevan)— construction</li> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of selfevaluation of the content covered in this course</li> </ul>	• Recognizing dimensions of 4 order(roop, gun, swabhay, dharma)		
<ul> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of selfevaluation of the content covered in this course</li> </ul>	<ul> <li>Changeable and unchangeable properties with respect to dimensions of 4</li> </ul>		
<ul> <li>Introduction to the 10 Activities in the Conscious Self</li> <li>Knowledge of Humane Conduct (manviya acharan)-introducting mulya(values), charitra(character), neeti.</li> <li>Module-V: Understanding Nature Relationship &amp; Views and Feedback of selfevaluation of the content covered in this course</li> </ul>	The Conscious Self (Jeevan)— construction		
mulya(values), charitra(character), neeti.  Module-V: Understanding Nature Relationship & Views and Feedback of selfevaluation of the content covered in this course	· · · ·		
Module-V: Understanding Nature Relationship & Views and Feedback of self- evaluation of the content covered in this course	Knowledge of Humane Conduct (manviya acharan)-introducting		
evaluation of the content covered in this course	mulya(values), charitra(character), neeti.		
	Module-V: Understanding Nature Relationship & Views and Feedback of self-	16 hrs	
	evaluation of the content covered in this course		
• Exercise –. Identify the subjects and the outcome should be there in your	• Exercise –. Identify the subjects and the outcome should be there in your		
concerned branch keeping in mind the sustainability approach.	concerned branch keeping in mind the sustainability approach.		
Feedback sharing of all the students	Feedback sharing of all the students		

# **Pedagogic tools:**

- 1. Chalk and Talk
- 1. PPT and Videos.
- 2. Hands-on activities
- 3. Assignment4. Group discussion

#### **Reference Books:**

- 1. A Practical Introduction to Values, Ethics & Holistic Living Shriram Narasimhan
- 2. Knowledge, Wisdom & Science of Coexistence for Humane Living—an introduction. Shriram Narasimhan
- 3. Sah-Astitva-vad ek Parichay A Nagraj, Jeevan Vidya Prakashan, Amarkantak
- 4. Jeevan vidya ek Parichay A Nagraj, Jeevan Vidya Prakashan, Amarkantak
- 5. Adhyayan Bindu A Nagraj, Jeevan Vidya Prakashan, Amarkantak

# **Suggested reading / E-resources**

- 1. Human Values in Madhyasth Darshan By Dr. Shyam Kumar | AKTU Digital Education(https://www.youtube.com/watch?v=14x26FPFJYs)
- 2. <a href="https://www.youtube.com/watch?v=28wbdZGhPwA&list=PLWDeKF97v9SMRfe5PK1">https://www.youtube.com/watch?v=28wbdZGhPwA&list=PLWDeKF97v9SMRfe5PK1</a> HPYnEcrrJOL6K7
- 3. www.jvidya.com
- $\begin{array}{lll} \textbf{4.} & \underline{\text{https://www.teachmint.com/tfile/studymaterial/uhv/uhv/rrgaurrsangalgp/9d83b566-c4c1-40d1-be67-e266fdde11da} \\ \end{array}$

# **Suggested MOOCs:**

1. https://www.coursera.org/learn/the-science-of-well-being

### **Methods of Assessment & Tools:**

(Though the credit has to be awarded at the end of the course i.e. two semesters, it is recommended to consolidated assessment in two stages one at end of each semester. Components used for assessment can be different as per the nature of the course)

S.N.	Component	Content	Duration	Marks	Sub Total
1	Attendance			10	
2	Assignments			10	
3	Practical Skill Assessment (Continuous Assessment during the semester)			40 (20 Marks for Each Semester)	
4	Course Mid Examination			20	
5	Course End Examination			20	
	Total				100

At the end of the course no marks are given, only remarks are given as follows: REMARKS:

Range of Marks	Remarks	
90-100	Excellent	
75-89	Very Good	
60-74	Good	
40-59	Fair	
< 40	Not Completed	